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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Fox et al.

Serial No.: 08/866,354

Group Art Unit No.: 1645

Filed: May 30, 1997

Examiner: Robert C. Hayes Ph.D.

For: Neurotrophic Factor Receptors

Docket No.: A-401B

**AMENDMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Please amend this application as follows:

**In the Specification**

Please replace pages 112 through 157 of the sequence listing with pages 112 through 157n as enclosed.

Page 11, line 19, change "(SEQ ID NO: \_\_)" to --(SEQ ID NO: 35)--.

Page 11, line 21, after "sequence" insert --(SEQ ID NO: 36)--.

Page 11, lines 21-22, change "1585 to 2989" to --1587 to 2978--.

Page 11, line 24, change "(SEQ ID NO: \_\_)" to --(SEQ ID NO: 37)--.

Page 11, line 25, after "(GRR3)" insert --(SEQ ID NO: 38)--.

Page 11, line 27, change "(SEQ ID NO: \_\_)" to --(SEQ ID NO: 39)--.

Page 11, line 28, after "(rat GRR2)" insert --(SEQ ID NO: 40)--.

Page 11, line 30, change "(SEQ ID NO: \_\_)" to --(SEQ ID NO: 41)--.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on the date appearing below.

April 6, 1998

Date

*[Signature]*  
Signature

## PATENT APPLICATION

## FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER

Attorney's Docket No:  
A-401B

Serial No. 08/866,354	Filing Date May 30, 1997	Examiner Robert C. Hayes, Ph.D.	Group Art Unit 1645
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In Re Application of  
Fox et al.For  
Neurotrophic Factor Receptors

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

- ☐ Applicant(s) request(s) the following extension of time under 37 C.F.R. 1.136(a):
- ☐ One month of original due date (\$110.00)
  - ☐ Two months of original due date (\$400.00)
  - ☐ Three months of original due date (\$950.00)
  - ☐ Four months of original due date (\$1,510.00)
  - ☐ Five months of original due date (\$2,060.00)
- ☐ A response in connection with the matter for which this extension is requested:
- ☐ is filed herewith.
  - ☐ has been filed.
  - ☐ The response is the filing of a continuing prosecution application having an express abandonment conditioned on the granting of a filing date to the continuing application.
- ☐ The accompanying papers include amended claims for which no additional fee is required.
- ☐ The accompanying papers include amended claims the fee for which has been calculated as follows:

## CLAIMS AS AMENDED

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) No. of extra claims present	(6) Rate	(7) Additional Fee
Total Claims	*	Minus	**	=	x \$22	=
Indep. Claims	*	Minus	***	=	x \$82	=
<input type="checkbox"/> First Appearance of a multiple dependent claim					+\$270	=
Total Additional Fee for this Amendment						

\*If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ The following other fees are incurred by the accompanying papers.
- ☒ Other: Response, Amendment, Attorney's Statement, Computer Readable Sequence Listing, and Sequence Listing

Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$ \_\_\_\_\_. A duplicate copy of this petition is attached.

- ☒ If an additional extension of time is required, please consider this a request therefore.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519.

Please Send Future Correspondence To:

U.S. Patent Operations/DRC  
Dept. 430, M/S 27-4-A  
AMGEN INC.  
One Amgen Center Drive  
Thousand Oaks, California 91320-1789

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Daniel R. Curry  
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Date: April 6, 1998

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on the date appearing below.

April 6, 1998

Date

*F. Craft*  
Signature